

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,IN EQUITY NO. C-125
SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

11 1. I hereby enter my appearance in this sub-proceeding in this case.

12 2. I am filing this document with the District Court at the following address and as
13 directed on the Notice In Lieu of Summons:

14 Chief Deputy Clerk
15 United States District Court for the
16 District of Nevada
17 400 South Virginia Street, Suite 301
18 Reno, Nevada 89501

19 3. I (or the entity on whose behalf I am acting) will retain all defenses or objections
20 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
21 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

22 4. If I (or the entity on whose behalf I am acting) have retained an attorney to
23 represent me in these proceedings, I identify that attorney below, along with his or her mailing
24 address, telephone number, facsimile number, and e-mail address:

25 Attorney:

26 Address:

CLERK US DISTRICT COURT DISTRICT OF NEVADA	NOV 16	RECEIVED SERVED ON S. DEPUTY CLERK
FILED ENTERED COUNSEL/PARTIES OF RECORD		

1 Phone Number: *775-220-2150*

2 Fax Number:

3 E-mail Address:

4

5 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
6 electronic filing procedures of the U.S. District Court for District of Nevada.

7 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
8 hac vice, or who are authorized to represent the United States and its agencies, shall
9 register as Filing Users of the System. Registration shall be in the form prescribed by
10 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D.
11 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

12

13

(Signature)

Milton Matheau

(Printed or typed Name)

14

15

Milton Matheau

(Entity, if any, on whose
behalf you are appearing)

16

17

(Address)

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19

(Telephone number)

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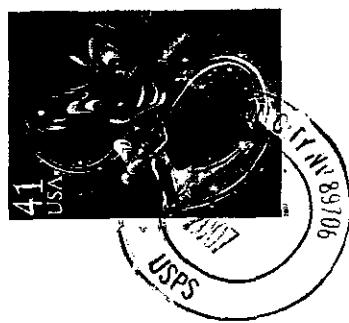
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Mattman
P.O. Box 21531
Carson City NV 89721

Chief Deputy Clerk
United States District Court for the
District of Nevada
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Reno, NV 89501-32435 cost